## Welcome to the April CARE Meeting Topic: Awareness Month



## Exceptional Family Member Program



Mrs. Trisha Kearns
Program Manager, EFMP
706-545-5521

Mrs. Madelene Celestine
EFMP Program Specialist
706-545-1695
Ms. Keisha McNeal
EFMP Program Specialist
706-545-2679
Ms. Aleida Brown
System Navigator
706-545-6545
ACS

# Autism Awareness Month 

What is Autism


Autism affects an estimated 1 in 54
children
in the U.S.

## EFMP

## Autism Awareness Month

## EFMP Events/Trainings

2 Spotlight ABA providers each
Thursday of the month via EFMP Facebook Group.
\& ABA Centers highlighted:
\& INVO Behavior and Therapy Services
\& Goal Point Behavioral
\& ZOE Center for ABA and Developmental Services
\& Autism Learning Center
\& Ready to Learn ABA, LLC

## Conmanity Events/Trainings

2 https://www.autismspeaks.org/events \& Offers events and training options.


## School Liaison Officers

## School Support Services A Driving Force for Student Success

Ethan Branch and Marcus DuBose School Liaison Officers

6880 Marchant Ave, Building 104 Fort Benning, GA 31905
Office : (706) 545-3062 and (706) 626-8625
Mobile: (706) 681-7010 and (706) 604-8571
ethan.d.branch.naf@mail.mil
marcus.I.dubose.naf@mail.mil

## CYS Month of the Military Child



Fort Benning CYS invites you to celebrate "Military Children \& Youth: A Resilient Force in a Changing World"

Established in 1986, the designation of April as the Month of the Military Child (MOMC) acknowledges the significant role military children/youth play in our communities.

## Young Lives, Big Stories Contest

$\square$ Contest gives Army-connected children and youth (ages 3 through grade 12) the chance to tell their story about what it means to be a military kid through pictures or written words

- Children and youth have the opportunity to win great prizes, such as a tablet, iPad or X-Box
$\square$ All submissions must be related to the question: "What does it mean to you to be a military child or youth?"
- Visit ArmyMWR.com/YLBS to enter


## Operation Megaphone


$\square$ 22-24 April - CYS is partnering with BGCA to offer the first virtual Military Teen Summit in accordance with Operation Megaphone
$\square$ Army youth will have an opportunity to discuss relevant issues with military youth from other services
$\square$ For more information contact the CYS Teen Center at (706) 545-3070

## Purple Up!



DPurple Up! Week: 18-24 April 2021
$\square$ Purple is the color that symbolizes all of the branches of the military

Wearing the color purple is a visible way to show support and thank military youth for their strength and sacrifices

Sports Volunteer Coaches

FORT BENNING CHILD \& YOUTH SERVICES 1ophateein Couches

Support Fort Benning Youth Earn Valuable Volunteer Hours
Certification and Member Benefits from National Alliance for Youth Sports (NAYS) Waived Sports Fees for Your Child Have Fun!

CONTACT YOUTH SPORTS \& FITNESS AT 706-545-1853 FORDETAILS!

## Youth Sports Instructional Programs



# PASTORAL ISTITUTE 

- EMPOWERING PEOPLE TO LOVE, SERVE, AND LIVE MEANINGFUL LIVES

2022 15TH AVENUE | COLUMBUS, GA 31901 WWW.PASTORALINSTITUTE.ORG

$$
(706) 649-6500
$$



## Counseling Services

For forty-seven years the Pastoral Institute has served families, individuals, children, and businesses in Columbus.

We help revive relationships, equip parents, and empower them to live a balanced life through confidential faith affirming counseling.

## Empowering Our Community

Approximately 130 companies participate in our Employee Assistance Program
which provides over 5,000 counseling sessions annually.

26 churches participated in our Covenant Congregation Program.
More than 900 visits are provided through Covenant Congregation Program.

Pastoral Institute provides over 20,000 counseling sessions each year.
PASTORAL INSTITUTE


## Sexual Harassment/Assault Response \& Prevention

Building 38, 2d Floor, Suites 11-14
7191 Richardson Circle Fort Benning, Georgia 31905

## UNCLASSIEIED//EOUO <br> Sexual Harassment/Assault Response \& Prevention

## Unit SHARP POCs

| SHARP POCs | OFFICE | CELL |
| :---: | :---: | :---: |
| MCoE |  | $706-304-7965$ |
| SHARP Program Manager | $706-545-2305$ | $706-505-9019$ |
| MCoE Lead SARC | $706-545-3780$ | $706-728-7596$ |
| 194th AR BDE | $706-544-3754$ | $706-676-0421$ |
| SARC | $706-544-5267$ | $706-326-4690$ |
| SHARP VA | $706-544-1970$ | $706-326-4690$ |
| 198th IN BDE | $706-544-8816$ | $706-604-4236$ |
| SARC | $706-545-7875$ | $706-604-4236$ |
| SHARP VA | $706-545-7875$ | $706-304-5148$ |
| 199th IN BDE | $706-626-6622$ | $706-304-9832$ |
| SARC | $706-626-6629$ | $706-464-7711$ |
| SHARP VA | $706-545-3101$ | $706-464-7711$ |
| 316th CAV BDE | $706-545-3101$ | $706-604-9363$ |
| SARC | $762-408-1622$ | $762-408-1553$ |
| SHARP VA | $762-822-2245$ |  |
| ARTB | $706-545-6649$ |  |
| SARC | $706-545-7038$ | $253-389-5432$ |
| BMARP VA | $706-545-2457$ | $706-580-9941$ |
| SARC |  |  |
| SHARP VA |  |  |
| Garrison |  |  |
| SARC |  |  |
| 75RGR |  |  |
| SARC |  |  |
| SHARP VA |  |  |


| SEXUAL HARASSIVENT/ASSAULT RESPOINSE \& PREVENTION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Sexual Assault Awareness \& Prevention Month (SAAPM) |  |  |  |  |
| "Building Cohesive Teams through Character, Trust \& Resilience. Protecting Our People Protects Our Mission." |  |  |  |  |
| Date | Time(s) | Event | Location | Unit |
| 01 Apr | 0830-1000 | Teal Ribbon Kick-Off / Cup of Awareness | MWH, Bldg 4, Room 1400 | MCOE |
| 01-30 Apr | Multiple | Stomp Out Sexual Assault | 8801 11 ${ }^{\text {th }}$ Airborne Division Rd., Bldg 3215 | 198 IN BDE |
| 01-30 Apr | Multiple | Clothesline Project | $\begin{aligned} & 6506 \text { Indianhead Rd, Bldg } \\ & 2510 \end{aligned}$ | 199 IN BDE |
| 01-30 Apr | Multiple | People First Wellness Challenge | Virtual | USAG |
| 02 Apr | 1200-1500 | Karaoke Cafe' | BMACH Atrium, Bldg 9250 | BMACH |
| 07 Apr | TBD | Color Our World with Awareness <br> Poster Contest | Virtual | 194 AR BDE |
| 08 Apr | 1130-1300 | SHARP Outreach Display | Kefurt Gym - 8710 Watkins Ave., Bldg 9001 | 1SFAB |
| 09 Apr | 0900-1100 | Chalk the Walk | Starting/Finish point: $524123^{\text {rd }}$ IN Regiment St., Sandhill, Bldg 3410 | 197 IN BDE |
| 15 Apr | 1130-1300 | SHARP Awareness Display | AAFES PX Entrance | 316 CAV BDE |
| 16 Apr | 0730-1100 | 5k Ruck/Walk, Guest Speaker: <br> Kyle Bair, Center at 909 | Start/Finish Point: 8835 Watkins Rd, Bldg 9195 | 1 SFAB |
| 23 Apr | 0900-1100 | SAAPM Challenge/Malvesti Obstacle Course | Camp Rogers | ARTB |
| 23 Apr | 1200-1300 | Denim Day/Teal Walk for Awareness | BMACH Perimeter | BMACH |
| 30 Apr | 0800 \& 1300 | CG's Golf Scramble | Fort Benning Golf Course | $75^{\text {th }}$ RGT |
| Contact your brigade SARC/SHARP VA or the MCoE SHARP Program Office for additional information: 706-545-2305 or 706-566-1345 |  |  |  |  |



## FORT BENNING

Army Community Service will host the Spouse Leadership
Seminar on 11-13 MAY 21. All
Spouses are welcome to attend! Seats are limited. So, register early!
Registration Begins: 19 April Registration Ends: 30 April

For more information contact:
Leslie Smith 706-545-2989
Army Community Service Specialist

## SOLDIER FAMILY READINESS GROUPS (SFRG'S)

Soldier Family Readiness Groups are back on track and we are in high gear with training opportunities!

- SFRG Foundations
- SFRG Informal Funds/Custodian
- SFRG Family Readiness Liaison
- SFRG Leader
- SFRG Key Caller

SFRG Trainings are conducted on Thursday mornings: 1000-1200

POC: Leslie Smith 706-545-2989
Registration is requested.

## CARE Panel Members

## Directorate of

 Emergency ServicesPhone: (706) 545-5222 / 5223

## Directorate of Emergency Services

Fort Benning Traffic Enforcement

- Housing Area Traffic Enforcement
- Patton Village Traffic Survey 7 - 27 MAR 21
- March Enforcement (26 Feb - 25 Mar 21)
- Total Traffic Stops - 161
- Total Citations - 86 (1408/CVB)
- Housing Areas - 22
- Other - 64
- Verbal Warnings - 95
- Magistrate tickets - 63 (PV - 5, MV - 6, BH 2, IV - 2, CV - 4, MP - 3, Housing Total - 22)


## Fort Benning Access Control Point \#5 (Sand Hill)

- Current Gate Hours: Monday through Friday 0500 to 1700 hrs
- Driving Time from I185 to Patton Village: 3 min 21 sec
- HQs DA Approved DASG authorized manning vs Soldier Support
- Facebook Survey: Would you prefer the Sand Hill ACP be open:

1) Later during weekdays
2) Earlier during weekdays
3) No Change

## Martin Army Community Hospital



FACT SHEET FOR RECIPIENTS AND CAREGIVERS EMERGENCY USE AUTHORIZATION (EUA) OF DISEASE 2019 (COVID-19)
IN INDIVIDUALS 16 YEARS OF AGE AND OLDER
You are being offered the Pfizer-BioNTech COVID-19 Vaccine to prevent Coronavirus Yisease 2019 (COVDD-19) caused by SARS-CoV-2. This Fact Sheet contains
information the information to help you understand the risks and benefits of the Pfizer-BioNTech
COVID-19 Vaccine, which you may receive because there is currently a pandemic of The Pfizer-BioNTech COVID-19 Vaccine is a vaccine and may prevent you from getting
COVID-19. There is no U.S. Food and Drug Administration (FDA) approved vaccine to
prevent prevent COVID-19

Read this Fact Sheet for information about the Pfizer-BioNTech COVID-19 Vaccine. Talk to the vaccination provider if you have questions. It is your choice to receive the Pfizer-BioNTech COVID-19 Vaccine.

The Pfizer-BioNTech COVID-19 Vaccine is administered as a 2-dose series, 3 weeks apart, into the muscle.
The Pfizer-BioNTech COVID-19 Vaccine may not protect everyone. This Fact Sheet may
www.cvdvaccine.com

WHAT YOU NEED TO KNOW BEFORE YOU GET THIS VACCINE?

## WHAT IS COVID-19?

COVID-19 disease is caused by a coronavirus called SARS-CoV-2. This type of coronavirus has not been seen before. You can get COVD-19 through contact with affect other organs. People with COVID-19 have had a wide range of symptoms reported, ranging from mild symptoms to severe iliness. Symptoms may appear 2 to 14 days after exposure to the virus. Symptoms may include: fever or chills; cough; shortness of breath; fatigue; muscle or body aches; headache; new loss of taste or smell sore throat congestion or runny nose; nausea or vomiting: diarrhea

WHAT IS THE PFIZR-BIONTECH COVID-19 VACCINE
The Pizer-Biontech COVD-19 vaccine is an unapproved vaccine that may preven COVID-19. There is no FDA-approved vaccine to prevent COVID-19.

The FDA has authorized the emergency use of the Pifier-BioNTech COVID-19 Vaccine
to prevent COVID-19 in individuals 16 years of age and older under an Emergency Use Authorization (EUA).
or more information on EUA, see the "What is an Emergency Use Authorization EUA)?" section at the end of this Fact Sheet.
WHAT SHOULD YOU MENTION TO YOUR VACCINATION PROVIDER BEFORE YOU GET THE PFIIER-BIONTECH COVID-19 VACCINE?
you:

- have any allergie
- have a fever
- have a bleeding disorder or are on a blood thinner
are preonocompromised or are on a medicine that affects your immune system
- are pregnant or pla
have recived o covi
WHO SHOULD GET THE PFIIIR-BIONTECH COVID-19 VACCINE?
FDA has authorized the emergency use of the Pfizer-BioNTech COVI-19 Vaccine in
individuals 16 years of age and older.
WHO SHOULD NOI GET THE PFIZER-BIONTECH COVID-19 VACCINE?
you should not get the Pizer-BioNTech COVD-19 Vaccine if you:
- had a severe allergic reaction after a previous dose of this vaccine
had a severe allergic reaction to any ingredient of this vaccine
WHAT ARE THE INGREDIENTS IN THE PFIIRR-BIONTECH COVID- 19 VACCINE The Pfizer BioNTech COVID-19 Vaccine includes the following ingredients: $m$ RNA, pids ((4-hydroxybuty) azanediy) bis(hexane-6,1-1-diy) bis (2-hexyldecanoate), 2 (polyethylene glycol)-2000-N,N-N-dite tradecylacetamide, 1,2 -Distearoy-Sn-glycero-3phosphocholine, and cholesterol), potassium chloride, monobasic potassium
phosphate, sodium chloride, dibasic sodium phosphate dihydrate, and sucrose
HOW IS THE PFIIER-BIONTECH COVID-19 VACCINE GIVEN? The Pfizer-BioNTech COVID-19 Vaccine will be given to you as an injection into the muscle.

The Pfizer-BioNTech COVID-19 Vaccine vaccination series is 2 doses given 3 weeks apart.
you receive one dose of the Pfizer-BioNTech COVID-19 Vaccine, you should receive a second dose of this same vaccine 3 weeks later to complete the vaccination series.

HAS THE PFIZR-BIONTECH COVID-19 VACCINE BEEN USED BEFORE? The Pfizer-BioNTech COVID-19 Vaccine is an unapproved vaccine. In clinical trials dose of the Pfizer-BioNTech COVID-19 Vaccine.
WHAT ARE THE BENEFITS OF THE PFIZR-BIONTECH COVID-19 VACCINE? an ongoing clinical trial, against COVID-19 is currently unknown. 3 weeks
WHAT ARE THE RISKS OF THE PFIIER-BIONTECH COVID- 19 VACCINE? Side effects that have been reported with the Pfizer-BioNTech COVID-19 Vaccin include

- injection site pain
- tiredness
- muscle pain
- chills
$\because$ fever
- injection site swelling
- injection site rednes
- nausea
- swollen lymph nodes (lymphadenopathy)

There is a remote chance that the Pfizer-BioNTech COVID-19 Vaccine could cause a severe allergic reaction. A severe allergic reaction would usually occur within a few Signs of a severe allergic reaction can include:

- Difficulty breathing
- Swelling of your face and throat
- A fast heartbeat
- A bad rash all over your body

These may not be all the possible side effects of the Pfizer-BioNTech COVID-19
Vaccine. Serious and unexpected side effects may occur. Pfizer-BioNTech COVID-19 Vaccine is still being studied in clinical trials.

WHAT SHOULD I DO ABOUT SIDE EFFECTS?
If you experience a severe allergic reaction, call $9-1-1$, or go to the nearest hospital. Call the vaccination provider or your healthcare provider if you have any side effects that bother you or do not go away.

Report vaccine side effects to FDACDC Vaccine Adverse Event Reporting System (VAERS). The VAERS toll-free number is $1-080-822-9667$ or report online to
https://vaers. hhs gov/reportevent.html. Please include "Pfizer-BioNTech COVID-19 $\frac{\text { https://vaers.hhs.gov/reportevent.html. Please include "Pfize }}{\text { Vaccine EUA" in the first line of box } \# 18 \text { of the report form. }}$

In addition, you can report side effects to Pfizer Inc. at the contact information provided

| Website | Fax number | Telephone number |
| :---: | :---: | :---: |
| www.pfizersafetyreporting.com | $1-866-635-8337$ | $1-800-438-1985$ |

WHAT IF IDECIDE NOT TO GET THE PFIIER-BIONTECH COVID-19 VACCINE? It is your choice to receive or not receive the Pfizer-BioNTech COVID-19 Vaccine.
Should you decide not to receive it, it will not change your standard medical care.
ARE OTHER CHOICES AVALLABLE FOR PREVENTING COVID-19 BESIDES
PFIIER-BIONTECH COVID-19 VACCINE?
Currently, there is no approved alternative vaccine available for prevention of COVID-19 FDA may allow the emergency use of other vaccines to prevent COVID-19.

## CAN IRECEIVE THE PFIIER-BIONTECH COVID- 19 VACCINE WITH OTHER

 there is no information on the use of the Pfizer-BioNTech COVID-19 Vaccine with other vaccines.WHAT IF I AM PREGNANT OR BREASTFEEDING?
If you are pregnant or breastfeeding, discuss your options with your healthcare
WILL THE PFIIER-BIONTECH COVID-19 VACCINE GIVE ME COVID-19? No. The Pfizer-BioNTech COVID-19 Vaccine does not contain SARS-CoV-2 and cannot give you COVID-19.
KEEP YOUR VACCINATION CARD When you get your first dose, you will get a vaccination card to show you when to
return for your second dose of Pfizer-BioNTech COVID-19 Vaccine. Remember to bring your card when you return.

## ADDITIONAL INFORMATION

If you have questions, visit the website or call the telephone number provided below.
To access the mostrecent Fact Sheets, please scan the QR code provided below.

| Global website | Telephone number |
| :---: | :---: |
| www.cvdvaccine.com |  |
|  | $\begin{gathered} \text { 1-877-829-2619 } \\ (1-877-\text { VAX-CO19 } \end{gathered}$ |

HOW CAN I LEARN MORE?

- Ask the vaccination provider.
- Visit FDA at hitps://www.fda.gov/emergency-preparedness-and-response/mcm-
- legal-regulatory-and-policy-frameworkiemergency-use-authorization

WHERE WILL MY VACCINATION INFORMATION BE RECORDED?
The vaccination provider may include your vaccination information in your state/local
jurisdiction's Immunization Information System (IIS) or other designated system. This jurisdiction's immunization Information System (IIS) or other designated system. This more information about IISs visit: hitps://www.cdc.gov/vaccines/programs//is/about.htmL. WHAT IS THE COUNTERMEASURES INJURY COMPENSATION PROGRAM? The Countermeasures lnjury Compensation Program (CICP) is a federal program that
may help pay for costs of medical care and other specific expenses of certain people who have been seriously injured by certain medicines or vaccines, including this vaccine. Generally, a claim must be submitted to the CICP within one (1) year from the date of receiving the vaccine. To learn more about this program, visit
www.hrsa.gov/cicp/ or call $1-855-266-2427$.

WHAT IS AN EMERGENCY USE AUTHORIZATION (EUA)?
The United States FDA has made the Pfizer-BioNTech COVID-19 Vaccine available under an emergency access mechanism called an EUA. The EUA is supported by a justify the emergency use of drugs and biological products during the COVID-19 pandemic.
The Pfizer-BioNTech COVID-19 Vaccine has not undergone the same type of review as an FDA-approved or cleared product. FDA may issue an EUA when certain criteria are met, which includes that there are no adequate, approved, available alternatives. In addition, the FDA decision is based on the totality of scientific evidence available
showing that the product may be effective to prevent COVVD-19 during the COVID-19
pandemic and that the known and potential benefits of the product outweigh the known and potential risks of the product. All of these criteria must be met to allow for the product to be used in the treatment of patients during the COVID-19 pandemic.
The EUA for the Pfizer-BioNTech COVID-19 Vaccine is in effect for the duration of the COVD-19 EUA declaration justifying emergency use of these products, unless terminated or revoked (after which the products may no longer be used)

Pizer
Pfizer Inc., New York, NY 10017
BIONT三Cㄷ
BioNTech Manufacturing GmbH
An der Goldgrube 12
LAB-1451-0.7
Revised: December 2020


## The Villages of Benning




ANNUAL BULK TRASH SCHEDULE


o longer of use are accepted.
Outdoor or recreational


PDEI MOW SEASON

BEGINS MONDAY, APRIL 5TH

MONDAY: CUSTER, AUSTIN LP, MILLER LP, EAMES, SIGERFOOS TUESDAY: MCGRAW, NORTON, UPATOI
WEDNESDAY: PATTON, PERKINS
THURSDAYE INDIANHEAD, BOUTON, LOWER \& UPPER DAVIS FRIDAY: IRON TRIANGLE, RAINBOW, WHITE ELEPHANTS, LUMPKIN, MACDONALD

## Commissary




Store Director's Scoop

## Look for grab-n-go Dietitian Approved Fueling Stations

Our new grab-n-go Dietitian Approved Fueling Stations are a reat alternative to the drive thru or can be used as a quick way ostock office and barrack fridges with quick, on-the-go, snacks and meals.
"Fueling for performance" is a key concern for our military
mmunity when it comes to the importance of nutrition and diet on overall readiness. These stations are full of Dietitian Approved nnacks and meals that are nutritious and high performance foods. No time to cook? Check out one of our Dietitian Approved ICK2GO online shopping portal.
For more information on locations visit our website a www.commissaries.com

## Honortan our 'voungest heroas'


Springtime, children and fun go together like savings and military commissaries as the Defense Commissary Agency takes issaries are proud to iomotions.
o join our exchange partners in honoring our voungest heroes during April, the Month of the Military Child," said Marine Sgt. Maj. Michael R. Saucedo, the senior enlisted advisor to the DeCA director. "Whether it's special coloring contests, ProCamps opportunities or exclusive savings of our military children."
Don't forget to visit the Reward and Savings section of www.commissaries. com to get the Sales Flyer that gives prices on sale products along with other useful information about food and commissary services. Also check your store for details. Overse programs.
programs.
Find out more on our website at www.commissaries.com


Month of the Military Child (MOTC) Coloring Contest Rules 2021 Rules:
Pared Guardans, here's how your child can enteri
Eligibility: In order to be eligible for the contest the child must be the
dependent of an active duty or reserve member of the milltary
The coloring page must be colored by a child 11 years of agee
The coloring page must be colored by a child 11 years of age or younger. The
3. Entries will be accepted at the Commissary Customer Service Ofince from

Aprili $1.30,2021$. Entries submitted through any other means will not be
. Lonsidered for the contest
.. Entries must include:

- Name of CommissaryInstallation
$\because \begin{aligned} & \text { Name or Commuss } \\ & - \text { Branch ofservice } \\ & \text { Last Name, First }\end{aligned}$
- Last Name, First

The winners will have their artwork printed on reusable grocery that will go on sale , following year in April. A grand prize winner from ant entries winh have hice winners, one from each of two age groups, up to 6 years old and $7-11$ years old, will eacknowied ged on the other side of the bag. And six Honorable Mentions will be elected and placed on the bag's'sussets (both sides). Additionally, the winners (©) rocery bags. re granting the Defense Commissary Agency and its parther's foul rights to use aterials and information. All entries become the property of the Defense Commissary Agency and will not be acknowledged or returned. A copy of these
rules and the coloring page can be found at www.commissarics.com.color.

# Army \& Air Force Exchange Service 




EXCHANGE
ARMY \& AR FQRCE EXCHANGE SERVICE


FORT BENNING PUBLIC AFFAIRS OFFICE

## NEWS CONTENT WEBSITES

https://www.benning.army.mil https://www.army.mil/benning

## SOCIAL MEDIA f(0)

FortBenningGarrison
f FortBenningMCoE
(0) FortBenningGarrison

FortBenning
. BenningTV

## PHOTOGRAPHY

http://www.fortbenning.smugmug.com

## MEDIA ADVISORIES

 \& PRESS RELEASEShttps://www.benning.army.mil/MCoE/PAO/


## RELIGIOUS SUPPORT OFFICE

Sr. Command Chaplain - CH (COL) Dawud Agbere Office \# - (706) 545-2289<br>dawud.a.agbere.mil@mail.mil<br>Garrison Chaplain - CH (LTC) Michael Patterson Cell \# - (706) 545-3964<br>michael.w.patterson.mil@mail.mil

## Ft. Benning Religious Services

| FAITH GROUP | CHAPELS | DTG | CHILDCARE PROVIDED | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CATHOLIC | Main Post | 0900 SUN |  | Fb Search: St. Maurice Fort Benning Main Post Chapel |
|  | The Infantry Chapel Spanish | 1430 SUN |  |  |
|  | Daily Mass | 1200 Daily |  |  |
|  | Sandhill / Pomeroy Field | 1230 SUN |  | Fb Search: Fort Benning Crossroads |
|  | Main Post - Crossroads | 1100 SUN |  | Fb Search: St. Paul's Cross at Fort Benning |
|  | The Infantry Chapel Liturgical | 0900 SUN |  |  |
|  | The Infantry Chapel Traditional | 1100 SUN |  | Yes |
|  | Sightseeing Road Gospel | 1045 |  | Fb Search: Fort Benning Airborne Chapel |
|  | Airborne | 0830 |  |  |
| MUSLIM | Sandhill / Pomeroy Field - OSUT | Multiple |  |  |
| JEWISH | Pomeroy Field - OSUT | 1300 SUN |  |  |
| BUDDHIST | Sain Post - Pomeroy Field - OSUT | 1700 FRI |  |  |
| LDS | Sandhill / Pomeroy Field - OSUT | 1400 |  |  |

Ft. Benning Holocaust Remembrance Observance

> 1130-1230
> 7 APRIL 2021

Derby Auditorium
McGinnis-Wickham Hall Building 4

Guest Speaker: CH (CPT) Karyn Berger


## Directorate of Family and Morale, Welfare and Recreation


https://benning.armymwr.com/



APRILIS
MONTHOFTHE MIIIIARYOHILD!

Play Kickball in the dark and enioy the fun with a glowing ball. We are inviting our Fort Benning military children ages $11-16$ - don't miss this exciting event!

Register via Webiract starting March 22 until Aprill - for more info call 706 -545-0522.

## BATAAN Memorial Death March

WHITE SANDS MISSILE RANEE VIRUMLS APMII 9 I

REGISTER NOW!
bataonmarch.com/
You must march between April 9-18 and complete in one day. REGISTRATION IS \$55
+54.80 process fee
First 9500 participants registered before March 22 will receive a full marcher packet!

For more info and the Fort Benning routes, visit benning.armymwr.com


https://benning.armymwr.com/

https://benning.armymwr.com/


FREE INTROOUCTORY LESSONS TO ARCHERY. MARKSMANSHP. HUNTING AND MORE.
Open to all skill levels for youth ages 5-17 with a military/dependent ID. Parental supervision is required.

To register, call 706-545-7978 or visit benning.armymwr.com.

https://benning.armymwr.com/

## Garrison Commander



## COL Matthew Scalia

## The next CARE Meeting is Tuesday, 4 May 2021

## Topic: Summer Programs / Spouse Employment



## APR CARE SIGACTS

## APR-MAY

- 2 Apr
- 4 Apr
- 7 Apr
- 12-15 Apr
- 16-18 Apr
- 20 Apr
- 21 Apr
- 25 Apr
- 26 Apr
- 18 May
- 28-31 May
- 31 May

Training Holiday Good Friday

## Easter

Day's of Remembrance
Infantry Week (Sniper Competition)
Best Ranger Competition
Monthly Retirement Ceremony
McGraw Walking Town Hall
ANZAC Day (T)
MCoE Independence Day Celebration
Monthly Retirement Ceremony
Memorial Day Training/Federal Holiday NIM Paver Ceremony

